

Ref: ASHIKA/AULSM/RFQ/2026- 2881

Date: 09 August, 2026

Request for Quotation

ASHIKA Development Associates hereby invites to **request for quotations** from the qualified **suppliers/vendors** to purchase of **“SAM Unit Materials (Nutrition Equipment)”** for the project of **“Access to and Utilization of Lifesaving Services by Marginalized Communities in CHT in Bangladesh”** which supported by Helen Keller Intl Bangladesh and Implemented by ASHIKA Development Associates. We are requesting quotation from the qualified vendor/Suppliers to drop their quotation under the subjective areas.

The details are listed below:

➤ Sealed Quotation Submission Template

❖ **Catogories-01 Medical Equipment: (SAM unit Materials)**

SL	Item	Specification	Unit	Quantity	Unit Cost	Total Amount	Brand/Model /Company
1	Measuring Cup	Food-grade, BPA-free plastic Capacity:500 mL	Set	10			
2	Feeding Spoon	Food-grade silicone head with PP, Length:14–16 cm, Weight:15–25 g	PCS	20			
3	Weighing Scale – Infant	Digital Infant Weighing Scale, Type: Electronic / Digital, Capacity: Minimum 20 kg	PCS	10			
4	Weight Machine	Digital Platform Weighing Scale, Type: Electronic / Digital, Capacity: 150 kg to 300 kg, Battery beakup: 40 to 60 hours	PCS	10			
5	Height and weight scale:	Digital Height & Weight Scal, Capacity: 200 kg (minimum), Height Measurement: 70–210 cm	PCS	20			
6	MUAC tape	Color coded for children	Nos	200			
7	WHZ-Score Look-up-table	Color Print	Sheet	20			
8	Thermo-Flask	Capacity: 1 Ltr, Color: Various	PCS	10			
9	NG Tube	Size 12 FR	PCS	50			
10	Infant Pulse Oximeter	Disply : 1.5-2.4 inch	PCS	10			
11	Infant BP Machine	Measurement Range: Approx. 0–300 mmHg	Set	10			
12	Infant Glucometer	Measurement: Capillary	Set	10			

	with Strip	whole blood glucose, Measuring range: Approximately 20–600 mg/dL or better					
13	Thermometer	Type: Electronic/Digital Thermometer, Measurement range: Approx. 32.0°C– 42.0°C	Set	10			
14	Kitchen Thermometer	Type: Digital probe / instant- read, Temperature Range: Approx. -50°C to +300°C	PCS	10			
Sub total							
(Add) B=VAT							
(Add) C=Tax							
Grand Total (A+B+C)							

❖ **Catogories-02. General Supply (SAM unit Materials)**

SL	Item	Specification	Unit	Quantity	Unit Cost	Total Amount	Brand/Model /Company
1	Electric Kettle	S S Body, Capacity 4.1-4.7 Ltr.	PCS	10			
2	Almira/Cabinet	Steel, Drawer: Two	PCS	10			
3	Register	Prescribed and Printed	PCS	20			
4	Learning and Playing Toys	Colorful, non-toxic plastic blocks	PCS	20			
5	Water filter	Type: water purifier, Capacity: 15-20 Ltr	PCS	10			
6	Jug	Food Grade plastic	PCS	10			
Sub total							
(Add) B=VAT							
(Add) C=Tax							
Grand Total (A+B+C)							

Terms & Conditions:

- The RFQ notice & schedule will issue **from 10/08/2026 to 23/08/2026 on office time from the Head Office** and could collect from our website www.ashikacht.org too. So, reliable and qualified supplier/Vendor can collect RFQ within this time. **For this purpose, any query please call: 01896185729.**
- Valid Supplier/Vendor could drop their Quotation and Address to **The Procurement Committee, ASHIKA Development Associates** and drop to ASHIKA head Office within 23/08/2026 by 2.20PM. Authority will open the dropped quotation on 3.00 PM in this date (anyone be attending if whom).

- c) The bidder provides their quotation on their business's pad/cash memo and address to Convener Procurement committee, ASHIKA Development Associates, Rangamati.
- d) The quotation should submit with a sealed envelope and **mentioned to the subject of the Category wise Name and Number.**
- e) The quotation should not be rubbed/ overwritten under any circumstances.
- f) The quotation rate should be added with all the costs (service charge, VAT, tax if any). No separate bill can be submitted later.
- g) The bidder should submit a copy of updated Trade license, BIN, TIN with Return Certificate and Bank Solvency/Bank statement (if any) along with the quotation.
- h) Quotation should be submitting as per advertisement details description.
- i) The bill will payment after deducting VAT and Tax (where applicable) as per government rules (latest circular).
- j) The authority has the power to add, subtract and cancel the tender notice if necessary.



Procurement Committee
ASHIKA Development Associates

Subrata Khisa
Convener
Procurement Committee
ASHIKA Development Associates, Rangamati